

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS  
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH  
THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

**PART-A**

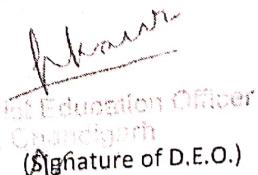
(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school:	2620091
2	Name of the School as per affiliation letter of CBSE:	INSTITUTE FOR THE BLIND
3	Address of the School:	SECTOR-26, CHANDIGARH
4	Standard/level/class up to which the school is running:	UPTO 10+2 (SENIOR SECONDARY)
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES/NO
6	U-DISE code allotted to the school:	04011400106
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	SOCIETY FOR THE CARE OF THE BLIND SECTOR-26, CHANDIGARH
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES/NO
9	Purpose of present application:	Upgradation
10	Location of school	<ul style="list-style-type: none"> <li>• In the municipal limits of a metropolitan city</li> <li>• In the municipal limits of a city having a population of 10 lakh</li> <li>• In the municipal limits of a city having a population of 5 lakh</li> <li>• In the municipal limits of a city having a population of 1 lakh</li> <li>• In the municipal limits of a state capital</li> <li>• In the municipal limits of a union territory</li> <li>• In the municipal limits of a district</li> <li>• In the municipal limits of a small town</li> <li>• In the municipal limits of a city having a population of 50,000</li> </ul>

**COUNTERSIGNED**

Principal  
Institute for the Blind  
Sector 26, Chandigarh  
(Signature of Principal)

  
 District Education Officer  
 U.T. Chandigarh  
 (Signature of D.E.O.)

APPENDIX-III

		population less than 15 lakh Outside the jurisdiction of any town/city
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YES/NO
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	21-03-1990
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	NO YES/NO (Enter name of the Board) (Also mention whether the school is affiliated for Class-X or XII)

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES YES/NO
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	4849.66 Sq
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	LEASE DEED M.S.A. 1990
17	Name of the Owner/Lessee of the land in respect of point-16 above:	SOCIETY FOR THE CARE OF THE BLIND, S.O. 26, C.I.D.
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM 08 MAY 1979 99 years
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	NO YES/NO If yes the details

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES YES/NO
20(a)	If yes the date of last inspection:	29-06-2021
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES YES/NO
21(a)	If yes the date of last inspection:	22-03-2022
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES YES/NO

COUNTERSIGNED

Principal

Institute for the Blind  
Sector 26, Chandigarh  
(Signature of Principal)

D.E.O. \_\_\_\_\_

(Signature of D.E.O.)

22(a)	If yes the date of last inspection:	
<b>INFORMATION REGARDING THE STAFF</b>		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES YES/NO
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES YES/NO
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES YES/NO
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES YES/NO

*Bhawna*  
Signature

Secretary  
Society for the Care of the Blind  
Sector 26, Chandigarh

Signature/Stamp  
Principal

Institute for the Blind  
Sector 26, Chandigarh

**PART-B**

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. DEO-us-AS-9991-92 Date of Issuance..... 7/04/2022 .....

1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	<b>COUNTERSIGNED</b> <i>Deo</i> Signature (Name and Stamp of Issuing DEO)
2	Is the school recommended for extension/upgradation of affiliation?	

DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

*Z*  
*Pr*  
Principal  
Institute for the Blind  
Sector 26, Chandigarh  
(Signature of Principal)

**COUNTERSIGNED**

*M*  
Signature  
District Education Officer  
U.T. Chandigarh  
(Signature of D.E.O.)

*Rakesh*  
Principal  
Institute for the Blind  
Sector-26, Chandigarh

