

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INSTITUTE FOR THE BLIND SECTOR 26 CHANDIGARH
2	AFFILIATION NO.(IF APPLICABLE)	2620091
3	SCHOOL CODE (IF APPLICABLE)	24286
4	COMPLETE ADDRESS WITH PIN CODE	INSTITUTE FOR THE BLIND, SECTOR 26, CHANDIGARH, CHANDIGARH, - 160019
5	PRINCIPAL NAME	J S Jayara
6	PRINCIPAL QUALIFICATION	M.A. M.Ed.
7	SCHOOL EMAIL ID	jsjayarapincipal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8146224469

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://instituteforblind.org/sites/default/files/AFFILIATIONLETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://instituteforblind.org/sites/default/files/TRUSTCERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://instituteforblind.org/sites/default/files/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://instituteforblind.org/sites/default/files/RECOGNITIONCERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://instituteforblind.org/sites/default/files/BUILDINGCERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://instituteforblind.org/sites/default/files/FIRECERTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://instituteforblind.org/sites/default/files/DEOCERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://instituteforblind.org/sites/default/files/WATERHEALTHCERTIFICATE.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://instituteforblind.org/sites/default/files/FEESTRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://instituteforblind.org/sites/default/files/ACADEMICCALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://instituteforblind.org/sites/default/files/LIST_OF_SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://instituteforblind.org/sites/default/files/LINK_OF_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://instituteforblind.org/sites/default/files/LINK_OF_THREEYEARRESULTS.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	J.S. Jayara

2	TOTAL NO. OF TEACHERS	15
	PGT	3
	TGT	4
	PRT	8
3	TEACHERS SECTION RATIO	1:12
4	DETAILS OF SPECIAL EDUCATOR	Teachers have special B.Ed. (VI), Special courses related to Visually Impaired students
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	B.D. Sharma

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	13	13	100	All the students perform Excellent.

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	10	10	100	All the students perform Excellent.

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4849.66
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 206
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ueMvqXTEoyl